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AMERICAN MISSIONARY ASSOCIATION.

**ANNUAL MEETING OF THE
AMERICAN MISSIONARY ASSOCIATION.**

The Seventeenth Annual Meeting was held at Hopkinton, Mass., October 21st and 22d., in the Church edifice of the Congregational Church and Society, Rev. J. C. Webster, Pastor, commencing at 3 o'clock, P. M.

In the absence of the President, Rev. David Thurston, Rev. Jonathan Blanchard, President of Wheaton College, Ill., one of the Vice Presidents, took the chair, and offered Prayer.

The Recording Secretary, Rev. Henry Belden, read the minutes of the last Annual Meeting.

Rev. John White was appointed Assistant Recording Secretary.

Letters were read from the President, Mr. Thurston, and J. P. Williston, Esq., one of the Vice Presidents.

The Treasurer, Lewis Tappan, read the annual statement of Receipts and Expenditures, with the certificate of the Auditors.

The Treasurer's Report showed that the cash on hand, Sept. 30th, 1862, was \$246,57

Receipts during the year, . . . 55,122,06

Earnings of Siam Mission, . . . 2,282,62

Total \$57,651,25

Expenditures for all purposes 56,094,72

Leaving a balance in hand \$556,53

The estimated value of clothing, &c., for the freedmen, not included in the above receipts, is \$14,700, making the total value disbursed by the Association \$72,104,68, an excess over last year, of about 53 per cent.

A Business Committee was appointed by the Chair, consisting of Lewis Tappan, Rev. William B. Brown, Rev. Samuel Hunt, Dea. John A. Fitch, Isaac T. Hutchins, Hon. A. C. Barstow, and Hon. William Claflin.

A Committee on Nominations was appointed, consisting of Rev. J. C. Webster, Rev. William Goodell, Rev. Charles Chamberlain, Lee Claflin, Esq., and Rev. Daniel L. Furbur.

An Abstract of the Annual Report of the Executive Committee, was read by the Corresponding Secretaries, Rev. George Whipple, and Rev. S. S. Jocelyn.*

A Hymn was then sung, commencing:

"Yes, we trust the day is breaking;

Joyful times are near at hand."

Rev. S. G. Wright, formerly one of the faithful and laborious missionaries of the A. M. A., among the Ojibue Indians, and now engaged in teaching the freedmen at Memphis, Tenn., and vicinity, addressed the meeting, giving facts of a thrilling nature, both as to the docility and improvement of the ex-slaves, and the cruel treatment received by many of them, from army officers, and others in the service of our government.

At the conclusion of his address, a recess was taken, after the doxology was sung, beginning:

"Be thou, O God, exalted high."

EVENING SESSION.

The Church edifice, which is large and convenient, was filled by an attentive and gratified audience.

*This abstract was inserted in the American Missionary for November.

Arthur Tappan, one of the Vice Presidents, presided.

Rev. Messrs. Tyler, Furber and Hunt, took part in the introductory services.

President Blanchard preached the annual sermon from Revelation 6 ch. 2d. verse: "And I saw and behold a white horse; and he that sat on him had a bow, and a crown was given unto him; and he went forth conquering and to conquer." It was an able and interesting discourse. The preacher illustrated the process and conflicts of truth, and its final victory, by the rider upon the white horse, going forth from conquering to conquer, by the passing events in our own time and country. Subsequently a vote of thanks was passed, and a copy of the sermon requested for publication.

The closing prayer was offered by Rev. Dr. Arnold, of the Baptist Church. After singing the missionary hymn, "From Greenland's icy mountains," and the Benediction, the meeting was adjourned to the next day.

THURSDAY.

The Association convened at 8 o'clock, and spent an hour in devotional exercises. Rev. S. W. Magill, of Waterbury, Conn., presided. At 9 o'clock the business meeting commenced.

Hon. William Claflin in the Chair.

Prayer was offered by Rev. Josiah Brewer, of Mass.

Mr. William Davis, a self-emancipated slave from Virginia, who has lectured with much acceptance in New England on behalf of the Freedmen, was requested to address the meeting. He did so in his usual effective manner.

The Business Committee, by their Chairman, reported a set of resolutions, which were read. On motion of President Blanchard, the first was taken up for discussion. The mover, in his remarks upon it, referred with high approbation, to the Minute adopted at the late meeting of the American Board of Commissioners for Foreign Missions, on the subject of American slavery. Rev. George Trask spoke warmly on the same subject. Remarks were also made by Rev. H. T. Cheever, and Rev. J. Brewer. The resolution was adopted. The second resolution was then taken up. Rev. Elnathan

Davis, of Fitchburgh, Mass., in advocating its adoption, alluded to his preaching in various churches, and addressing several ecclesiastical bodies on behalf of the Freedmen, as the agent of the Association. He had been well received, and met with encouraging success. The resolution was adopted.

The third resolution being under discussion, the meeting was addressed by M. S. Scudder, Arthur Tappan, and Rev. Messrs. William Goodell, E. Davis, S. S. Jocelyn, G. Trask, W. B. Brown, and G. Whipple. The resolutions were re-committed, and, after some amendments, were subsequently adopted, together with other resolutions—all of which will be found on another page. The speakers spoke of the encouraging prospects before the Association, and urged the adoption of a resolution that a large increase of funds should be asked of the Christian community, not less than one hundred thousand dollars, for the ensuing fiscal year. In this connection, Rev. H. T. Cheever read a letter from Hon. J. Washburn, of Worcester, Mass., in which the writer said: "Please say to the Treasurer of the A. M. A., that I will remit five hundred dollars. I trust you will be able to go, and may the Lord be with, and bless the meeting." The Treasurer read an extract from a letter from Rev. D. B. Bradley, M. D., a self-supporting missionary of the A. M. A. at Siam, as follows:

"I wish you to devote \$300 of the inclosed draft, as a small item of aid to our Government in carrying on the war for the crushing of that most atrocious rebellion. . . . I have a son in his 20th year, who would, I doubt not, enlist as a volunteer in the army, if he were living in the States: and I feel that I should, in such a case, not dare to do anything to withhold him from it. He, as well as myself and his mother, regards \$300, as a very cheap substitute for his services in the army one year."

The reading of this patriotic letter from the other side of the globe, was received with expressions of high admiration.*

A letter was read from an old and generous friend of the Association, who contributed the past year over \$1000, in which he said:

"I think the Society should ask the coming year, for *at least double* what they have received in any one year. I mean to do for

*See Secretary Chase's acknowledgment of the money in another column.

them in that proportion, and possibly more. Their field among the Freedmen, seems now to be the most urgent and promising on the broad earth, and I hope the Christian community may seize the golden opportunity to reap an abundant harvest."

Remarks were made by the Rev. Loren Thompson, of the Jamaica Mission, Rev. John White, late of the Mendi Mission, Rev. J. P. Bardwell, agent of the Association, and Rev. W. S. Bell, missionary among the Freedmen. The meeting then took a recess.

THURSDAY AFTERNOON.—LORD'S SUPPER.

At 2 o'clock a large congregation of Christians, of different denominations, assembled to celebrate the Lord's Supper. Rev. Messrs. Magill, of Conn., and Brown, of New Jersey, officiated. It was a peculiarly interesting occasion.

At the conclusion of these exercises, the Association resumed business. Rev. S. S. Jocelyn, Secretary of the Home Department, communicated in writing, his purpose of declining to be a candidate for re-election, for reasons alleged, and expressing his warm attachment to the principles of the Association, his full concurrence in the measures that had been pursued, and the brilliant prospects of usefulness opened, by the admission of the Gospel into the states lately cursed with slavery, and the enfranchisement of so many of the slaves.

A resolution was offered by Rev. John White, relating to the Mendi Mission, accompanied by an urgent appeal. The resolution was adopted, and will be found on another page.

Rev. Mr. Mowry of the Methodist Church, Hopkinton, spoke in favor of the Catholic principles of the Association, and expressed a desire that Christians of all denominations, should unite in extending its field of usefulness. Rev. Mr. Magill made an eloquent address, approving the principles and measures of the Association. He said:

"I have resided at the South many years, and understand well the character of slavery, the need of religious influences, the importance of correct sentiments in the free States, and the beneficial effects produced on the people of the North, by this Association. I am a friend of the American Board, but I have long felt that the Association deserved the generous support of the religious community, and I fervently hope that its means and influence will be greatly increased. It is

evident that the hour of the Association has come—its hour of triumph. It has passed through a severe ordeal. It has always been true to its principles, to the Church and to Christ. If called to rebuke the Church sometimes, it has done it in love. It has never been sectarian. Every christian-worker has been welcomed. It now stands before the Church as eminently devoted to Christ and humanity. I think it highly desirable that all denominations should make this their channel for the Freedmen. They are naturally religious. If it had not been for Christ and song, they would long since have died of despair."

Rev. W. H. Brown and President Blanchard, expressed their concurrence.

The Committee on Nominations of officers for the ensuing year, by their Chairman, made the following report, which was adopted:

President.

Rev. DAVID THURSTON, Maine.

Vice Presidents.

Hon. F. D. PARISH, Ohio.
Prof. C. D. CLEVELAND, Pa.
Rev. JONATHAN BLANCHARD, Ill.
J. P. WILLISTON, Esq., Mass.
ARTHUR TAPPAN, Esq., Conn.
JACOB BUTLER, Esq., Iowa.
E. D. HOLTON, Esq., Wis.
Rev. JOHN LOWRY, New York.
Hon. WILLIAM CLAFLIN, Mass.

Corresponding Secretaries.

Rev. GEORGE WHIPPLE, New York.

Recording Secretary.

Rev. HENRY BELDEN, New York.

Treasurer.

LEWIS TAPPAN, Esq., New York.

Executive Committee.

ALONZO S. BALL, M. D., N. Y.
HENRY BELDEN, N. Y.
J. O. BENNETT, N. Y.
WILLIAM B. BROWN, N. J.
THOMAS S. BERRY, N. Y.
T. C. FANNING, N. Y.
J. M. HOLMES, N. J.
S. S. JOCELYN, N. Y.
ANDREW LESTER, N. Y.
THOMAS RITTER, M. D., N. Y.
WILLIAM E. WHITING, N. Y.
C. B. WILDER, Mass.

The Committee recommended that the Executive Committee be authorized to fill the vacancy caused by the declinature of Secretary Jocelyn, and requested him to continue his office till the vacancy is filled. They also presented the following:

Resolved, That we desire to record our deep sense of the value of the services rendered to this Association, by Brother Jocelyn, through a period of ten years; our sincere gratitude to him for those services, and our regret that he feels it necessary for him now to retire from a position so long, so faithfully, and so ably filled.

The report of the Committee was unanimously adopted.

It was resolved that the Annual Report of the Executive Committee, abstracts of which have been read by the Secretaries; the report of the Treasurer, and the paper read by Mr. Jocelyn, declining a re-election as Secretary for the Home Department, be printed under the Direction of the Executive Committee.

Voted to adjourn until 7½ P. M.

THURSDAY EVENING SESSION.

Hon. William Claflin in the Chair. The house was densely filled.

A hymn was sung, commencing:

"Christian, see! the orient morning,
Breaks along the heathen sky;
Lo! the expected day is dawning—
Glorious day-spring from on high;
Hallelujah!

Hail the day-spring from on high!

Prayer was offered by Rev. J. Porter Green, of the Sandwich Islands, son of the veteran missionary, Rev. Jonathan S. Green, who, after a residence in this country of two and a half years, during which he has pursued his theological studies at Bangor, Me., is about departing for his native home, with his sister, Miss Mary E. Green, to engage in missionary labor at the Island of Maui. They both have been engaged for a time, in instructing the ex-slaves at Fortress Monroe, Va.

The Chairman then addressed the meeting in a neat and forcible speech.

He spoke of the advantages enjoyed by the Association, and inquired whether we are up to our privileges. He feared not. We are as the government was at the commencement of the rebellion, when it proposed to raise 75,000 men for its defence. Providence soon taught the nation that it was stronger than it thought. God's providence is pouring wealth into the lap of the North. It was that it might have the more means to

bless the poor and needy, and elevate humanity. There could be no more glorious work. He thought a hundred thousand dollars too small a sum to ask for our operations the ensuing year. "Ask for more," he said, "and you will get it. Put your agents into the field, and the people will back you up. Let us discharge our duty like men. Let us look at the future, and be up to the emergency. I speak," he observed, "like a practical man; though I am a religious man, I am also a business man. Such a man naturally thinks actions better than words. I will therefore conclude, wishing abundant prosperity to the Association, exhorting you to embrace the opportunity before you, and may God speed you!"

Rev. Loren Thompson spoke of emancipation, and missionary labor at Jamaica, during his nineteen years residence there, of the condition of the island before emancipation, and subsequently; of the vast benefits of freedom in a moral and commercial view; of the deep interest taken by his congregation in Jamaica in the conflict going on in this country, of their sympathy with the enslaved, and the ex-slaves. He said:

He had visited the freedmen in the District of Columbia, and in Virginia, at the request of the young men of his flock, and at their expense, and should make a cheering report to them. "Jamaica," he said, "had been ruined by the planters, and not by the people. Fifty years ago, the planters petitioned the Home Government for help. Estates were mortgaged to London bankers. Now the emancipated are rising. They are comfortably off. There is a great accumulation of material wealth in solid money, which is kept hid, from ignorance of its proper use and investment, even in the midst of apparent poverty. From New Haven, Connecticut, they formerly sent to the West Indies a vessel every three or four weeks, while now they dispatch two or three every week. There are at present two several 'people's stores' established at Kingston, a thing unheard of during slavery; there are also ten or more newspapers, treble the number of book stores, a new society for the improvement of the people, who are climbing up hill. "We have," he said, "bad characters there, but the basest have white faces." He said agricultural implements are now introduced; a line of steamers has been put in operation. Once a low estimate was put on female virtue, but now it is valued. He read an interesting letter received from a young man in the school at the Mission. He spoke also of the freedmen whom he had visited, and felt that the people in the free States did not sympathize with

them as they ought. The black soldiers were proud of their uniform, and felt like loyal soldiers."

Rev. J. P. Green followed, in a very animated address. He spoke with enthusiasm of his native islands, 8000 miles from here, "the most beautiful place on earth." He also related some things that had fallen under his observation while acting as a teacher among the Freedmen in Va.

Some of the negroes are as much heathen as the Sandwich Islanders were before their civilization and conversion; "and the whites are just as bad—lower even than the slaves. The blacks must be educated. They must have the foundation of moral principles." He spoke of the great work now before the Association, and concluded with an urgent appeal for help for the Sandwich Islanders. "They are my people," he said, "and I think with joy, of returning. The whole nation of Sandwich Islanders has been brought up very slowly. What a work to raise a nation!" He spoke of the work before them at the Islands, and, stated that friends in this country were about to aid them in establishing a seminary at Maui, for young women, expatiated upon the importance of educating woman in the Islands, and made a touching appeal for aid. "The hope of the Islands," he remarked, "lies in their education." In this connection he spoke very feelingly of the native girls educated by his sainted mother, some of whom are now missionaries. "I ask not," he said, "any aid for myself, for when I return to my island home, I will support myself. I only ask for means to educate the natives!" He spoke of the career of education generally at the islands, and of the principles of liberty that existed there. "The people," he said, "are republican at heart." He also spoke of the bad influence of the Jesuits, and high churchmen, at the islands. He hoped the members of the Association, and all who heard him, would be found on the side of the poor and needy, and that it would not be said that we can't love a man because his skin is darker than our own. Mr. Green concluded his animated address by saying that the people of the Sandwich Islands, when they part, use a word signifying "love to you," and he would likewise say, in parting from this audience and the land of his fathers—*aloha!*

William Davis, the ex-slave, from Hampton, Va. was the next speaker. He alluded to his feelings while in bondage, of his intense desire to learn to read, to read the Bible, and of his love of prayer. "I wanted" he said, "to know something of God's will that I might do it." Lay hold of God and you shall have what you need. You know that, brethren. You don't need a slave to come and tell you that, brother. The slaves alone almost seem to know how to pray, because, you brethren live too easy to pray!

Rev. W. T. Richardson, recently from Port Royal, related facts respecting his observations and labors among the colored people at Beaufort, S. C. It is a large field. He spoke of the schools in operation and said, "The people are hungering and thirsting after knowledge. They say, 'we want to read like you, white folks. We want to know what is in the Bible.'" He spoke of the magnitude of the work before the Association. He related what the people are doing for themselves, of their ready and industrious labor on the plantations, and the aid they receive from the Government. The cotton crop is good this year, and the Freedmen are laboring manfully, both for Government and themselves. He stated that fourteen families of negroes had purchased a plantation of 600 acres, paying \$300 down, and obtaining credit of six months for the remaining \$300, which they earned and paid over within the time. He spoke of the Liberty Bell that had been sent to Beaufort by a friend of the Freedmen in New York, with the inscription upon it, "Proclaim liberty throughout the land, unto all the inhabitants thereof," and which was rung every Sabbath morning. He spoke of the necessity of religion, among the women especially, not only for their own elevation, but to protect them against the brutal passions of the soldiers.

Dr. C. B. Webster, a Surgeon at the Freedmen's camp at Arlington Heights, made statements relating to the condition of the Freedmen, in that vicinity, of the sickness and deaths in the hospitals, and especially of the ravages of the small pox. One, and the chief advantage he had ever found in the small pox, was the protection which it gave its poor victims in the hospital at Washington from their seizure and return to bondage by the pursuing master. "There was," he said, "a splendid stone arch of 220 feet span, composed of granite from Massachusetts, for the Washington aqueduct, over a creek in the neighborhood of that city. The names of Jefferson Davis and other traitors had been chiseled off, and he trusted that it was indicative of the time, soon to come, when treason and rebellion shall be erased from all the States of this Union, and they shall together form a mighty area of truth upon which the nation may safely and permanently rest, and across which its sweet blessings of liberty like a river shall flow to bless the nations of the earth.

Rev. R. M. Chapman, of Conn., made some closing remarks.

A vote of thanks to the Committee of Arrangements at Hopkinton for their judicious labors—to the choir for their excellent performance—and to the inhabitants for their hospitality, was unanimously passed. It was responded to by the Pastor, Rev. J. C. Webster, who said: "We have been well rewarded for entertaining the members of the Society, and its friends; the entertainment

and instruction received will long be remembered; and the obligation instead of being on the part of the Association, is, we are sure, on the other side. A deep impression has been made in favor of the Association, and we believe that no religious agency can present stronger claims upon the Christian and Patriot of our country." The exercises were concluded by singing a verse of Bishop Heber's Missionary Hymn, and the benediction by President Blanchard, when the Association adjourned, to meet next year at the call of the Executive Committee.

This interesting annual meeting, one of the best ever enjoyed by the Association, will long be remembered with gratitude to God by its officers and members, and friends, who had the privilege of attending it. The meetings throughout were well attended, being larger than usual; the discussions were animated and harmonious; the services were in all respects, impressive; the singing of the choir excellent; the presence of the Holy Spirit was manifest; and the two days, thus pleasantly and profitably spent in Christian converse, exhortation, thanksgiving and praise passed swiftly away, while the inhabitants and strangers separated with mutual congratulations and satisfaction. May the Holy Spirit accompany with his gracious influence the proceedings of these meetings!

RESOLUTIONS.

The following Resolutions were adopted by the Association:

1. Resolved, That, recognizing in the commission of the great Head of the Church, "GO YE INTO ALL THE WORLD, AND PREACH THE GOSPEL TO EVERY CREATURE," the duty of missionary Societies, and all ecclesiastical bodies to labor for the removal of any obstacle that lies in the path of missionary operations, whether at home or abroad, the American Missionary Association, at this its Seventeenth Annual meeting, devoutly acknowledges the overruling providence of God, in giving efficacy to the principles upon which the Association was founded, so that the wickedness of American slavery, and the duty of the church to labor for its downfall, are now the prevalent sentiment of the professed followers of Christ in this country, as they have long been in other civilized and Christian nations.

2. Resolved, That the efforts put forth by this Association for the evangelization of Africa, the emancipated in Jamaica, the fugitives in Canada, the destitute and down-trodden in Slave States, have met with such encouraging success, as to call for our thankful acknowledgments to Him who has promised to break in pieces the oppressor,

and give liberty to the captives; and that the carrying out of the principles of the Association has been a preparation for labors in the extensive field now opening for the instruction and conversion of those in our land who have hitherto been denied the Bible sitting IN DARKNESS AND IN THE SHADOW OF DEATH, BEING BOUND IN AFFLICTION AND IRON.

3. Resolved, That the exigencies of the work in behalf of the ever increasing number of Freedmen in our land, calls upon this Association for renewed consecration and redoubled energy in its behalf, and that while millions may be demanded for its speedy accomplishment, we will this year aim at raising not less than one hundred thousand dollars for its immediate necessities.

4. Resolved, That the hundreds of thousands of our fellow-men, lately held in slavery, and now enjoying the blessings of liberty, and the millions proclaimed free by the Proclamation of the President of the United States—never to be remanded to a state of bondage—open a field for increasing missionary and educational labors, in which the Association has already engaged with great success, and which they desire to pursue with increased energy, relying, under God, upon the sympathy, the generous offerings, and the prayers of the friends of man, and the friends of Christ, until THE WILDERNESS AND THE SOLITARY PLACE SHALL BE GLAD FOR THEM, AND THE DESERT SHALL REJOICE, AND BLOSSOM AS THE ROSE.

5. Resolved, That the state of the country, while it calls for deep humiliation and penitence on account of the sins of the nation, and especially the gigantic sin of American slavery, that have provoked a just and holy God to come out in judgment against it, calls also for devout gratitude to the Almighty Ruler of nations for the success that has been given to our Government and its military and naval forces, in the great conflict now waging with the infatuated and desperate men in rebellion against rightful authority, and in the prospect afforded that, with the help of God, SLAVERY, the pernicious cause of the rebellion, and the rebellion itself, will be speedily overthrown, and peace be established in righteousness, justice and equity, under the sway of the God of Peace and Freedom, who is yet to reign in these United States, we humbly but confidently trust, over a penitent, regenerated, grateful and obedient people.

6. Resolved, That inasmuch as it has been declared by our Divine Lord that THE FIELD IS THE WORLD, it behoves the friends of missions, while laboring with increased zeal, liberality and faith for the enlightenment of the ignorant and the salvation of the unconverted in our own land, not to neglect the urgent claims of the heathen world, but, in emulation of the primitive church, to prosecute the work of spreading the Gospel in other lands, relying

upon the divine declaration, I WILL BE EXALTED AMONG THE HEATHEN, until the world shall be converted to God.

7. Resolved, That while we reverently thank God for the wonderful progress made, during the year past, by our government, towards that recognition of human rights for which this Association has contended, there is much to be accomplished, as well in the Cabinet and Congress as in the field, before the principles of the President's Proclamation can be fully sustained; and that, for this purpose, the Administration needs both the moral and political support of a religious community; and that, further still, it is but fitting that this organization, as a recognized and honored exponent of the active Christian and missionary anti-slavery sentiments of the loyal States should, through its officers and members, and in all proper and legitimate ways, make its influence felt, in shaping the future policy of the government.

8. Whereas, God, in his Providence, has recently opened a wide field of missionary labor among the African race in our land, as in time past he had done in other lands, and whereas, from the principles of the Association, as well as from its past history and practice, peculiar obligations are laid upon us to enter this open door, therefore

Resolved, That we approve the action of the Executive Committee for the past year, in expending so large a proportion of the funds of the Association upon missions among this people, and that we recommend them to continue to make this people the peculiar and special object of their care.

9. Resolved, That this Association, regarding the evangelization of the African race as their providential work, while desiring to put forth efforts in behalf of the Freedmen in some degree commensurate with the vastness of the work, will not forget the claims of the Mendi Mission, but will endeavor to strengthen and enlarge that mission, as the way is opened in the providence of God: and that the missionaries in that field have our warmest sympathies in the trials and embarrassments through which they have passed.

LETTER FROM REV. DAVID THURSTON.

The following letter was addressed by our venerable President, to the Chairman of the Committee of Arrangements:

LITCHFIELD CORNER, Me., Oct. 15, 1863.

Rev. JOHN C. WEBSTER, Hopkinton, Mass.

My Dear Brother, I have greatly desired to meet once more our dearly beloved Missionary Association; but a domestic affliction must prevent my attendance at the approaching anniversary. Though absent in body, my spirit will be with you. My prayer is that the Holy Spirit may preside over all

your deliberations, guide you to the adoption of such measures, as the Lord Jesus, the great Head of the Church, will approve and succeed. I rejoice in all the good the Association has been the favored instrument of effecting. This is, by no means, small. It is a matter of devout thanksgiving to God that He has so kindly sustained us in our conflicts with error and sin; and that he has opened so wide a door of entrance, formerly closed, into a field so extensive and so rich in the promise of an exuberant harvest.

I am glad the attention of the Association was so early and has been so successfully directed to the people recently freed from the crushing, cruel despotism of slavery. Their need of benevolent and Missionary effort, physically, intellectually, and spiritually, is effectively urgent. Their condition appeals most fervently to every humane, philanthropic and Christian sentiment and feeling for aid. Where can contributions to the bodily, mental and moral wants of any portion of our race be made with more assurance of a grateful, useful reception, than to them? Their instruction and conversion to Christ may render them more serviceable in this country, where their labor is so much needed, than in any other.

The plan of expatriating them is a shameful reproach to our Christianity. If the government, as it is their duty, will arrange so as to secure and protect the rights of the people, all will be well.

Without boasting, we may congratulate ourselves, that the principles, avowed by this Association, have not been without effect in modifying the proceedings of some other benevolent organizations.*

The recommendation of our Missionary Association by the General Association of New York at their late meeting at Gloversville, deserves a very grateful notice. After referring to "the vast and hopeful field for philanthropic and Christian missions," they say, "For this great and blessed work, we have, at hand, in the American Missionary Associ-

* I was about to add, "As well as of the National Government." I am reliably informed that the word, "justice," was introduced in the President's Proclamation of emancipation through this influence. Whether it is best to say this, I submit to your better judgment.

ation, an agency, experienced and prepared, knowing the field, and ready to occupy it, to the fullest extent of the co-operation of the churches." Truly do the New York ministers say, "Never since the apostolic age, has there been open to the Church a field so vast, so urgent, so hopeful. A race at our doors to be lifted from the lowest degradation to the level of our Christian civilization, a race plastic, quick to apprehend, prepared of God to receive the gift that we alone can convey to them; a race whose christian development will be ours, as their destiny is ours also, a race whose evangelization here, will be the evangelization of Africa, and a grand march towards the conversion of the world."

May the Christians and philanthropists take hold of this work with a liberal and strong hand, and the blessing of God will assuredly follow. When untying their purse and opening their wardrobe, they should bear in mind that inspired declaration, "He that hath pity upon the poor, lendeth unto the Lord, and that which he hath given will he pay him again." Surely no one, who would make a safe investment, can ask for better security. Try it friends. 'Let all the tithes be brought in, and see if the Lord will not open the windows of heaven and pour out a blessing that there be not room to receive it.'

Very fraternally yours,
David Thurston.

To the American Missionary Association at its Annual Meeting, at Hopkinton, Mass., Oct. 22d. 1863.

DEAR BRETHREN. The events of Divine Providence now impose upon this Association responsibilities and activities beyond its present executive power, and every day in the history of the multitudes delivered from slavery, in this country, increases the pressure. For a long time the correspondence and other labors required in relation to the freedmen, and our missions and schools among them, have been so onerous that the Foreign Secretary has necessarily done a large amount of labor to meet the demand. Under these circumstances, it is the province and duty of the Association to take such steps as will enable it to meet the present need, and to provide for the future.

As early as the summer of 1862, I had strong doubts of the practicability of my continuing as Secretary of the Home Department; and, with the vastly increased and multiform duties of the office, most severe to the occupants in the debilitating seasons of summer and autumn, with the impracticability of the recess common to professional men in cities at that season,—I have no escape from the duty of resigning the post which I have, through your generous confidence, held for the last ten years.

Permit me to ask, therefore, that the Nominating Committee would not consider me as among those who may be regarded as candidates for the office. As I believe that I may in other relations subserve the great interests of the Association, and that it should now select a man of peculiar qualifications and with a vigor giving promise of endurance, I trust that it will agree with me in my decision. And as no one officer can hope to meet the entire demand for labor which this great providential work will impose, and having the fullest conviction that the Foreign Secretary, Rev. Mr. Whipple, has already a high preparation from experience in the work among the freedmen, let me suggest that the Association should not appoint Secretaries specifically for the Foreign, and for the Home Departments, but two joint Secretaries, the larger part of whose time will necessarily be employed hereafter in the work at the South.

It is a conviction not to be questioned, that this Association with its immortal Bible principles, is, if indeed it meets the high behests of its Divine leaders, to be permanent, and to prevail, with numbers greatly increasing, and usefulness not to be computed. In view of this fact, I feel constrained to urge that action in every respect, which, in faith, looks to the future, as well as the present. Was there ever such a call made upon a nation, and upon the Church of Christ, as now comes from the millions stepping into freedom in this land; and in this day, from the cry of nations perishing, who must have the gospel or perish? Let us with timely wisdom and faith, sacrificing all individual interests and preferences, meet the call of Christ and the perishing.

My relations with the Association from the commencement of its existence, and with its officers, have been most happy. I could wish that I might have better subserved its interests, but rejoice with you that God has so signally blessed us, and is honoring us with trusts so sacred, and, under his favor, promising so much for humanity, and the kingdom of our Lord and Savior in the earth. Earnestly asking your prayers in my behalf, and rejoicing to labor to the end of life in the great cause of human freedom and redemption, I am
Beloved in Christ,

Your Brother,

S. S. JOCELYN.

Treasurer's Report Am. Miss. Association for fiscal year ending Sept. 30th, 1863.

RECEIPTS.

October, acknowledged in <i>American Missionary</i> paper for Dec.,	\$3046 62
November, " " " " Jan.,	4480 62
December, " " " " Feb.,	4915 75
January, " " " " March,	6848 48
February, " " " " April,	5976 10
March, " " " " May,	5705 25
April, " " " " June,	4768 87
May, " " " " July,	3877 69
June, " " " " August,	3475 76
July, " " " " Sept.,	4374 32
August, " " " " Oct.,	4068 73
September, " " " " Nov.,	4486 96
Earnings of Siam Mission.....	55,122 06
	2,232 62
Cash on hand September 30th, 1862.....	57 40 68
	246 57
	\$57,651 25

EXPENDITURES.

For Home Missions,.....	\$8,345 55
" Mendi Mission,.....	9,979 77
" Jamaica Mission,.....	4,887 38
" Sandwich Islands Mission,.....	110 34
" Siam Mission,.....	2,487 11
" Canada ".....	362 18
" Ojibue and Ottawa Mission,.....	350
" Mission to Hayti,.....	20 88
" Freedmen in Slave States,.....	16,517 10
" Publications : <i>American Missionary</i> , 17,000 copies per month (a part circulated gratuitously) ; Annual Report, Magazine &c.,.....	4,982 60
" Postage, \$253.73 ; Discounts, Freight, \$80.10,.....	344 43
" Interest,.....	681 41
" Annual and Anniversary Meetings, including traveling expenses of Speakers,.....	324 99
" Travelling Expenses of Officers of Association,.....	40 14
" United States Taxes,.....	20 80
" Collecting Agencies,.....	944 81
" Office Expenses.....	1,068 62
" Salaries : Corresponding Secretaries, Assistant Treasurer, and two clerks,.....	4,694 80
Paid on Acct. of indebtedness of previous years,.....	3,232 01
Balance, being cash on hand September 30th, 1863,.....	556 63
	\$57,651 25

We hereby certify that we have examined the account of Lewis TAPPAN, Treasurer of the American Missionary Association, for the fiscal year ending September 30th, 1863, with the vouchers, and find the same to be correct, leaving a balance in his hands of five hundred and fifty-six dollars and fifty-three cents.

JAS. O. BENNETT, }
R. R. GRAVES, } Auditors.

American Missionary

NEW-YORK, DECEMBER, 1863.

SPECIAL NOTICES.

The notices given under this head in the *American Missionary*, (paper,) may be found on the cover of this edition: to which we refer our readers for the terms of this Magazine, the direction to be given to letters and packages, and notices relative to Missionary boxes, Agents, &c.

THE LATE ANNUAL MEETING.

We hope that all our readers will attentively read the proceedings of the late Annual Meeting, in this number, and we venture to say that most of them will regret that they were not present. It was a meeting of great interest, and will, we trust, be productive of lasting beneficial results. By missionary meetings, thus conducted, accessions are made to the number of the friends of missions, the hearts of returned missionaries are refreshed, sectarian prejudices are removed, the cause of religion at the place of meeting, and of evangelizing the world are promoted; religious friendships are formed, liberal giving to Christ's treasury is encouraged, loyal feelings toward the national government and to the Redeemer are confirmed; a higher standard of morals and piety is attained, a spirit of more fervent prayer for the souls of men at home and abroad is inspired, and new and stronger aspirations after piety and holiness are experienced.

The proceedings were reported at considerable length in *The Independent*, *The New York Evangelist*, and *The Principia* of this city; in the *Boston Recorder* and *Congregationalist* of Boston; and in a condensed form in the *Tribune* of New-York, the *Boston Daily Journal*, *Boston Evening Transcript* and *Daily Evening Traveller* of Boston. Our thanks are due to the editors of these influential papers for the liberal use of their columns in publishing, to such an extent, for the

edification of their numerous readers, the proceedings of the Annual Meeting. *

District Secretary for Massachusetts.

At the last meeting of the Executive Committee the Rev. Elnathan Davis, of Fitchburg, received the appointment of District Secretary of the Association, for Massachusetts.

Mr. Davis is well and favorably known in that state, where he has been acting for a short time as our financial agent. His familiarity with the operations of the Association, and his deep interest in the welfare of the colored people, give him special qualifications for his new position.

His address will be Fitchburg, Mass., where he will be glad to hear from any who wish to learn more of our general operations, and especially of the great work we are trying to do for the freedmen. We would suggest to pastors of churches and others, the expediency of availing themselves of Mr. Davis' assistance, in bringing the cause before their people.

URGENT NEED OF FUNDS.

The best appeal for funds is contained in the facts, published monthly by us, respecting the doings of our missionaries and teachers, and the evidences of God's blessing upon them. If we were sure that all to whom our magazine and paper are sent attentively and prayerfully read these publications, it might not be necessary to make special appeals for money with which to carry on the great Christian enterprise the Savior has committed to our trust. But, while many read, not a few forget, and need that we "stir up" their "pure minds by way of remembrance."

At the late Annual Meeting it was resolved, unanimously, that the cause required, for the fiscal year on which we had entered, at least ONE HUNDRED THOUSAND DOLLARS. Some were for asking for double that sum, while others thought that about twice as much as was given

last year (\$57,404.68) might be calculated upon. After an animated discussion it appeared to those present that the least we could ask for—in the sight of God or man—considering the urgent, soul-stirring appeals to the Executive Committee in view of the providential openings of fields of labor and calls for missionaries, teachers, books and clothing, was \$100,000. This is \$8,333.33 per month in cash—beside clothing.

Will the friends of the Association, the friends of the Redeemer, and his "little ones," respond to this call? We entreat that each person who takes our publications would look at the Receipts from month to month, and keep in mind the amount received, and the amount required, and not suffer any deficiency to exist in the receipts, but act as good and faithful stewards whose Lord will one day—very soon perhaps—reckon with them, remembering that He "loveth a cheerful giver."

*

TO PASTORS AND CHURCHES.

The average cost of the support of a teacher to the freedmen is only \$200 per annum, as they go from principle, rather than from pecuniary considerations. If the churches would take upon them each to support a teacher, we should be enabled to put into the field, very soon, a number of teachers more nearly adequate than at present, to the great work before us. THE HARVEST TRULY IS PLENTY, BUT THE LABORERS ARE FEW!

*

THE STATE OF THE COUNTRY.

Alternate victories and defeats have signalized the dire conflict in which the country is engaged, but the cause of civil and religious freedom has had, if a slow, a sure advance. Our honored President has been gaining, from year to year, a higher moral elevation, and a deeper hold on the affections of the people. In his message to the Baltimore emancipation meeting, by Samuel Galloway, he is reported as having said: "I am heart and

soul with Maryland in the cause of unconditional emancipation." We have great expectations that the new Congress to assemble on the first Monday in December will faithfully represent the advanced public sentiment of the people, evinced in the recent elections. Disloyalty in the free States, we may reasonably expect, will diminish, while true patriotism increases and acquires new strength. With a united North, a determination of government to BE JUST AND FEAR NOT, a valiant army and navy under temperate, skilful and brave officers, assistance from our gallant colored troops, and the favor of the great Ruler of Nations, we may anticipate a speedy and triumphant termination of the rebellion—a consummation devoutly to be wished!

*

Embarkation of Missionaries.

Rev. J. P. Green, and his sister, Miss Mary E. Green, children of the veteran missionary Rev. J. S. Green, embarked at New York, for the Sandwich Islands, via San-Francisco, Nov. 3. They were both born at those Islands, and now return after an absence of about two years and a half. While in this country, Mr. Green has pursued a course of theological study at Bangor, Maine, and been ordained to the ministry.

The Sabbath evening previous to their sailing, a parting meeting was held in the first congregational church of Williamsburg, (Brooklyn.) Rev. Wm. Goodell gave some instructive statements relative to the commencement of missionary operations in the Sandwich Islands, and the labors of their father. He then introduced the Rev. J. P. Green to the audience, who made a highly animated and interesting address. Secretary Jocelyn followed with a few remarks, addressing himself at the close to the missionaries. The meeting concluded with singing a part of Bishop Heber's missionary hymn.

Through the generous donations of a friend in Massachusetts, they go back to

the Islands, prepared to open a seminary for the education of Hawaiian females, a work for which they are well prepared, and in which they feel a lively interest. It is said that Rev. Doctor Anderson Secretary of the American Board, since his late visit to the Sandwich Islands, regards the education of the women there as the only hope of saving the nation from destruction.

SEWING FOR THE FREEDMEN.

On Lord's day morning, November 8th, Professor Hitchcock, who occupied the pulpit of Plymouth Church (Rev. H. W. Beecher's) read a notice inviting the women of the congregation to attend a meeting on the following Tuesday to reorganize the Sewing circle, and to begin by working for the soldiers and freedmen; and said in substance:

"I know there is very great suffering among the freedmen; they are dying by platoons along the Mississippi. God calls on us to help them. Thousands are already thrown upon us, and soon the four millions will need aid. Men may like or dislike it, but the fact cannot be gainsayed. It is God's doings, who ordereth all things well. If they are not as strong or wise as ourselves that is the very reason we should help them. Wherever there is weakness and misery there God is; and he calls us to come and help at this juncture. He will not come to us; we must go to Him. And let me say, however much he loves his ivory children he loves His ebony children as well. We *must* help them, and I am glad to see that a beginning is to be made here."

*

MISSION WORK IN SOUTH CAROLINA.

Various denominations and associations of Christians are actively engaged in benevolent and missionary work among the Freedmen. Some are supplying their temporal, and some their intellectual and spiritual wants; and others both.

We wish them all God speed! We find in the October number of the "Repository of Religion and Literature, and of science and Art," a neat and well conducted magazine, edited by colored brethren, and published at

Baltimore, a report of Rev. James Lynch, a missionary to the Freedmen, from the Missionary Society of Baltimore Annual Conference of the "African Methodist Episcopal Church," of his labors at Port Royal, S. C.

Mr. Lynch has possession of two very substantial churches—six miles apart—and has three other preaching places. He has licensed three local preachers and two exhorters. He says;

"We have more children than we know what to do with. I secured books from philanthropists in Boston. A more appreciative people I never saw; they are trying to rise to a higher sphere in life. Just here I would remark that I have two local preachers that could preach with great acceptance in some of the Northern churches!

I have found it a duty incumbent on me to preach for our colored regiments, especially before the fight near Charleston; also to visit our wounded, as they lie gasping in the hospitals; to visit plantations not named in this report, and to look after gangs who came in from the "main."

I thank God I am here. I thank God I can say my heart is in the work. Henceforth the South, with its millions of people, and its millions of wants, for moral, intellectual, and religious effort, is to be my home. In the South, I want to live and die."

May God assist our Christian brother Lynch in his praiseworthy efforts. We extract the following from the same number;

OUR COLORED REGIMENT.

This regiment was formed in Baltimore and Maryland. It is composed of a noble set of men. Some of our best young men accompany it. Two of our contemporaries of the "Lyceum Observer," have dropped the quill and seized the sword. God bless them all.

The regiment left their encampment for Fortress Monroe, Va., September 29th. They had previously paraded through the principal streets of Baltimore, unmolested. Not an audible word was uttered against them, nor were they molested during their march to the boat, which bore them from this city. Who will say hereafter that Baltimore is a "city of mobs?" Who heard of an order from Mayor Chapman—just such a one as Mayor Henry, of Philadelphia, issued, preventing colored troops marching through our streets, *for fear of a mob?* Those days have gone, and we hope never to return to the city of monuments. May these men return victorious, covered with honor, as were our brethren at Port Hudson, Fort Wagner, and other points. God be with them. *

NATIONAL THANKSGIVING.

In the Proclamation of President Lincoln, after enumerating the causes of gratitude due from the American people to the Most High God, he says ;

"I do therefore, invite my fellow-citizens in every part of the United States, and also those who are at sea, and those who are sojourning in foreign countries, to set apart and observe the last Thursday of November next, as a day of thanksgiving and prayer and praise to our beneficent Father, who dwelleth in the heavens; and I recommend that while offering up the ascriptions justly due to him for such singular deliverances and blessings, they do also, with humble penitence for our national perverseness and disobedience, commend to his tender care all those who have become widows, orphans, mourners, or sufferers in the lamentable civil strife in which we are unavoidably engaged, and fervently implore the interposition of the Almighty hand to heal the wounds of the nation, and to restore it, as soon as may be consistent with the divine purposes, to the full enjoyment of peace, harmony, tranquility, and union."

Our blessings are, as the President says, "the gracious gifts" of the Almighty, "who, while dealing with us in anger for our sins has, nevertheless, remembered mercy." How, fit and proper then, that the people should reverently and penitently, as well as gratefully, unite in observing the day, as a religious festival, thus set apart by our worthy Chief Magistrate ! *

THE PEACEMAKERS.

Rev. Henry Ward Beecher has been gaining golden opinions, both in England and this country, in consequence of his powerful speeches in Great Britain in explanation of the events that led to the rebellion, and in defence of the measures taken by our Government for its overthrow. The visit of Dr. Massie, of England, to this country, and the visit of Mr Beecher, our eloquent countryman, to England, in connection with their Christian and philanthropic labors, may do more to avoid war, and ensure lasting peace, than all the efforts of diplomatists and editors, on both sides. These gentlemen are entitled to the gratitude of the people of the two countries, and of the civilized world.

BLESSED ARE THE PEACE-MAKERS, FOR THEY SHALL BE CALLED THE CHILDREN OF GOD. *

THE AMERICAN BOARD.

The American Board of Commissioners for Foreign Missions, held its 54th Annual Meeting at Rochester, N, Y., commencing October 6th. There was a large attendance. The Prudential Committee appeals to those who have recently entered the ministry, to enter the missionary field. The debt is reduced to about \$6000. The Board expresses its conviction, that, at least, \$500,000 ought to be and can be raised for the expenses of the current year.

The Committee on African Missions say ; "They rejoice greatly, in common, doubtless, with the members of the Board generally, in the glorious work of emancipation, now going on in this country, under the sublime providence of God ; and they recognize, gratefully, the reason there is to hope for an increased interest in missions to Africa, in that increase of interest in the African race in our own country, what has been produced by the great martial conflict here, during the last two and a half years—a conflict closely implicated with their servitude and wrongs, and to result, as we should hope and pray, in their entire emancipation."

Interesting reports were made respecting the various missions of the Board. Dr. Anderson made a favorable report of his recent visit to the Sandwich Islands. Dr. Bacon introduced a Minute that passed without opposition, in which it is said :

"Without offering or implying any opinion on questions of constitutional right or of military necessity, we do rejoice, yea, and will rejoice, in the certain overthrow of that hideous injustice which has been the great opprobrium of our nation, the great demoralizing influence in our government, and the great obstacle in the way of all Christian enterprises and institutions, and which, by converting millions of human beings into the material of a horrible traffic, and by the persistent denial of all human rights to millions of souls for whom Christ died, has made this purifying of our land with fire a Divine necessity."

Alluding to the emancipations that have taken place in this country, and those in prospect, it is said :

"While we, as a Board of Foreign Missions, are unable to enter into the field thus opened in our country, we rejoice that others are already entering in."

CORRESPONDENCE WITH SECRETARY
OF THE TREASURY.

NEW YORK, 20th October, 1863.

HON. SALMON P. CHASE,

Secretary of the Treasury :

SIR :—Enclosed is my check, as Treasurer of the American Missionary Association, for three hundred dollars, being a gift from Rev. D. B. Bradley,* M. D., our missionary to Bangkok, Siam, to our Government, in aid of the expenses to put down the rebellion. This generous gift of an American foreign missionary, out of the earnings of himself and family, at his self-supporting mission, with the patriotic sentiments that you will find in the extract from his letter that is now enclosed for your perusal, will, I am persuaded, be gratifying to you in your arduous and successful labors to sustain the credit and increase the resources of the country, at this important crisis.

With great respect, your ob't. ser't.

LEWIS TAPPAN.

TREASURY DEPARTMENT, October 31, 1863.

SIR :—I have the honor to acknowledge the receipt of your letter of 20th inst., covering your check, as Treasurer of the American Missionary Association, for three hundred dollars, "being a gift from Rev. D. B. Bradley, M. D., in aid of the expenses to put down the rebellion."

This noble expression of love of country, in an American Missionary, who, out of the earnings of himself and family, at his *self-supporting* mission, in the far off kingdom of Siam, sends so considerable an amount to the Treasury of the United States, fills me with admiration, and inspires me with confidence that a people, whose sons, in remote regions, exhibit such devotion to their country, cannot fail in the speedy suppression of a rebellion the most unprovoked and the most iniquitous recorded in history.

I beg you to present to Rev. Dr. Bradley my acknowledgments for the gift he has sent to the Treasury by you, and

* See Dr. Bradley's letter to the Treasurer on a preceding page.

which has been placed to the credit of Appropriations made for the Army of the United States.

With great esteem and respect,

S. P. CHASE,

Secretary of Treasury.

LEWIS TAPPAN, Esq., Treasurer of American Missionary Association, New York.

FREEDMEN.

VIRGINIA.

FROM Mr. H. S. BEALS.

Portsmouth, Va., Oct. 27, 1863.

My school has rapidly filled up, numbering now five hundred on an average. The evening school under Mr. Sisson's care, numbered 200 or more. What responsibility rests on those who are to train and shape these crude elements of a new-born people. Pray for us! I have seen during the month, now nearly past, more and severer cases of suffering than have previously come to my knowledge. I can toil all day in the schools, and wander all the evening among the abodes of poverty and suffering, if I carry but a pittance of relief.—But am ill prepared to see this terrible destitution, this hunger and nakedness, unrelieved. Every day the last week we have been thronged morning and evening with shivering, half-clad women and children whom we have partially clothed. This transition state through which these people are passing, is truly a wilderness of suffering.

At a later date Mr. Beals writes as follows :

The work itself becomes greater every day ; but it pains me that there is and must be so much suffering. Every piece of clothing is distributed almost as soon as it arrives. Since my wife came, we have been up till late almost every night supplying the destitute multitude. Let the good people calculate how many barrels it would take to clothe two thousand destitute, half-naked creatures, and they

would fall short of the actual want of Portsmouth alone.

Last Sabbath I accidentally put my hand into a thread box, sent with clothing, and found in it a dollar bill, and fifty cents postage currency. Putting it in my wallet, I started for the Sunday school. A little girl met me on the church steps with a paper stating that Mrs. Patience Smith was a great sufferer. At the close of school, I hurried to see her. I found a woman of seventy years, or more, lying on a miserable pallet, partially paralyzed, deaf and almost blind. The room in which she lay was a damp cellar, 6 feet by 9, with half a broken window. I had never imagined a picture of such utter destitution. I drew from my pocket the heaven sent relief, and hastened to procure some comforts for the dying sufferer. She lingers still in her miserable quarters, where I could almost wring water from the rags that cover her.

A week since two children came to our door for relief. They were scarcely half covered. Their father was in his grave, and their mother was lying sick at home. We went to see the mother. Neither she, nor her children had anything to eat but such as God sent, from day to day, by the hand of some thought-fui friend, almost as poor as she. Now while I write she slumbers a dreamless sleep from which there is no waking till the heavens be no more. One of the children is sinking under a chronic dropsy, and the other we shall carry to-morrow to the Ferry Point asylum.

You need not think of these as extreme cases. I could go on till they swelled to a volume, and yet here would be suffering unexhibited. Last spring I expected to see the war soon ended, and the avenues of support for these people, opened. But the war still lingers. Heaven grant that it may, till it washes away forever from our country the gigantic evil, that has caused all our woe. These people nerve themselves up, and nobly, patiently endure this terrible ordeal, sat-

isfied that out of it are the issues of *civil life*, for their down-trodden race.

FROM MRS. J. N. COAN.

Mission House, Norfolk, Oct. 23, 1863.

Immediately upon my arrival here my husband gave me a class of about 20 boys, in his school, to whom I devoted about two hours in the afternoon. I have visited among the people, as I could, to find Children for the day school and Sunday school. I have also assisted in the evening school; and have the charge of sewing school, Wednesday afternoons. Yesterday we took possession of one of the public school houses. There are four rooms, each one seating 50 children; this takes 200 from the Church, but divides the teachers so that my husband wishes me to take the entire charge of one room. If my health is sufficient, I shall like it, for he has given me 40 of the brightest and most mischievous boys he had from 12 to 15 years old and 10 girls.

We are living in exciting times, such as I never imagined before. This has been a great day; justice has triumphed, and Dr. Wright has gone to his account. I gave my boys permission to go out, as the procession passed, and they came back singing: "John Brown's soul is marching on!" I was glad to hear it, for it seemed to me very appropriate. This man no doubt was one of his enemies. Justice has been meted out to him for his murder of an officer of the colored troops, and hatred of the colored race. His memory shall rot, while the name of John Brown, will be held in everlasting remembrance, by the good and noble throughout the land.

Last Sabbath afternoon, 8 of the teachers, and about 12 of the colored brethren, went, in a steam tug, up to the farm of Gov. Wise, to hold a meeting. As I stood on the steps of his mansion, and looked over the broad fields once owned by him, and saw some 200 men and wo-

men, whom he so often declared were not human beings, sitting before me, neatly dressed, intelligence beaming from their eyes, and heard the hearty "Amen's" and "Bless the Lord," in response to the words spoken, and as these hated Abolitionists sung the victorious song of John Brown, I felt that his soul had marched on to bring such a day as this, when these poor, oppressed ones, with their friends could sit there in peace and quiet, while Henry A. Wise is an out-law, banished from his home, and despised by every lover of justice and liberty. It was a day which I shall not soon forget; the weather was beautiful, and the sail delightful, but nothing to the pleasure of meeting these friends, men and women, under such circumstances, in such a place, and receiving their thanks and blessing.

There is great need of clothing here, and many children must stay away from school, unless soon clothed. One woman told me yesterday, that she had six children, whom she must keep at home for want of clothes.

NORTH CAROLINA.

FROM REV G. N. GREEN.

Beaufort. Oct. 23, 1853.

I arrived here Monday night the 12th inst; saw a few of the more prominent colored men, and then decided to call a meeting of colored people next night, to state to them what I had come to do, and to ascertain what would be done by them towards fitting rooms, &c. At meeting decided to take up a collection last Sunday to defray current expenses. Collection was taken and the snug little sum of \$84.88 cents was contributed, and the money is in my hands, to buy some of the things in my order on the Treasurer. Two churches have been placed at my disposal by both the military and church authorities. This for colored children here only. I next went to Morehead. Have the promise of that church, though it has not formal-

ly been given up to me yet, but will be at any time when I make the request.

I then went up to Pine Grove settlement to see what could be done there. Went up on Saturday, and staid over Sabbath. Talked to the people awhile, stated my object in coming as a missionary among them. They have no school house, of course, and their church is absolutely unfit, and they refuse wholly to have a school in it. They are going to build a log school house, because there is no lumber to be had. They will do nearly all the work, or quite, under my direction. They have a hundred or more children to attend the center school. They propose to make the house 26x36 feet. They want four houses in the settlement. I think only two or possibly three will get up this fall. They decided to take a collection at once for the center house only. The result was \$95 pledged on the spot, and \$45 of it placed in my hands. Sunday next I am promised enough to make up \$100. I send for glass &c. for two houses. They will, they say, raise another hundred if necessary, in order to educate their children. They are more earnest and determined than any colored people I have ever met, and are willing to practice more self-denial.

There are still other places I have not been to. We shall need probably twenty teachers in this vicinity, and this will but poorly supply the wants of the people. I have succeeded this work by visiting, &c. to induce more than 400 white children to be placed under my directions, as soon as, or whenever teachers shall be sent. Have met in my labors among them, some very rabid secesh. Indeed I was told when I first came here, a white school would not go at all. Two and perhaps more teachers will be needed for them here.

Can I have them? Shall some of the first arrival be set at work among them? I shall do it unless otherwise ordered. Chaplain James says by all means get in.

white children, if you can: Four teachers that I have conditionally promised them, will not cost the Association any thing at all, for board, washing, &c., as the people will do it themselves, they say, even independent of Government. They all, black and white, are willing to make the burden as light as possible for the Association. I think they will pay for nearly all the books and slates used. In a week we will have most of the arrangements completed for beginning all the schools; at all events, will urge on the work as fast as possible. I make appeals, of course, for money, clothing, teachers, &c. to aid me in my work, as well as the general good of those with whom I labor. Many whites need clothes very much indeed. Went into one family in my visits yesterday where three children had nothing on but an old ragged, short shirt, which did not cover their nakedness. With cottons, and calico, 40 to 45 cents per yard, it would be difficult for a laboring man north, to feed and clothe any considerable family. One white family had nothing to eat, I believe, but potatoes without butter or salt.

SIAM.

LETTER FROM REV. D. B. BRADLEY, M.D.

Bangkok, Aug. 19, 1863.

LEWIS TAPPAN, Esq.

Dear Sir,

I wish you to devote \$300 of the enclosed draft as a small item of aid to our Government in carrying on the war for the crushing of that atrocious rebellion. I regard the war on our part, as one of the most righteous that was ever waged. And I see the hand of God in it so distinctly and his mercifull purposes for those millions of our enslaved brethren at the South so gloriously fulfilling, that my whole heart ascends to God in prayer continually for our cause. And while I pray, I feel that I must also contribute what I can from my small resources to the millions of money that will

be needed to complete the great and glorious work of our government now in hand. Please therefore pay over to the war department as soon as you well can the sum above named.

I have a Son in his 20th year, who would, I doubt not, enlist as a volunteer in the army, if he were living in the States. And I feel that I should in such a case not dare to do any thing to withhold him from it, though it would cost me many pangs. He as well as myself and his mother considered \$300 as a very cheap substitute for his services in the army one year. We have unshaken confidence in God that he will in his own good time (which cannot be far distant) enable our government to crush the rebellion and restore peace on the firm and lasting basis of the "Golden Rule" when our country shall become the delight of God, and a sun of righteousness among all the nations and kingdoms of the world. How much occasion we would then have to be ashamed of ourselves if we had failed to do all we could to aid so just and magnificent a cause. Nay, ashamed, although we should fail of these results. I will entrust this matter to your faithfulness and good judgment, writing nothing myself to our Secretary of War.

I beg here to add that I consider this contribution to the cause of my beloved country as being indirectly for the Missionary cause. I fully believe that that spirit which has caused that fiendish rebellion has been one of the greatest obstacles to the missionary cause for a score of years. And I believe that this war will crush and exterminate that spirit. It has liberated already $\frac{1}{4}$ of the 4 million of slaves at the South, and I trust the work will go on until Slavery, that abomination of all evils, that curse of our country and curse of all our benevolent societies, but especially the missionary societies, shall have been exterminated, then and not till then, I think, will the cause of evangelizing the heathen world be greatly blest of God; when the feeblest

of his missionary servants shall become as David, and David as the angel of Jehovah. And then one of us shall chase a thousand, and two put ten thousand to flight of the enemies of Christ.

I trust the Committee will not think it strange, situated as I am, with many loyal citizens of the U. S. comprised in my own family, that I should have made my donation to the war department rather than directly to the missionary cause: for I am persuaded that every member of the Committee has given liberally to the same department, feeling themselves called of God so to do, and that surely they will not deny me and my family a share in the same good work which is to prepare the way thoroughly for the conversion of the world.

Would to God that I could write you some animating news concerning the missionary work in Siam. But I know of no events or facts among all the missionaries of the three Boards located here that would be cheering to you. As we, in this heathen city, have to walk by faith alone, and not by sight at all, concerning our work, so you and all our other friends at home must do the same yet a little longer. I can only say that it is now a time of terrible drought of the Spirit of God in all our parishes. Our brethren at Petchaburee in some of their late letters seem to be somewhat encouraged with the appearance among the oppressed Laos in their vicinity. One or two of them appear to have been made new creatures in Christ Jesus.

I am deeply ashamed before God and his Church, that I have been so barren all my long missionary life in Siam. I have seasons of being deeply distressed on account of it. O that I might reap a rich harvest yet, ere I go hence to be on earth no more.

Our last mail, which arrived on the 16th inst. brings us again much sad news concerning the war. A telegram from the states dated July 1st, says that the Confederates had advanced to Harris-

burg, that Lee's main army was in Pennsylvania—confederate cavalry within 14 miles of Washington—all the railroads leading to Washington with but one exception seized by the rebels—general consternation—Government fearfully bewildered—Philadelphia merchants fleeing with all that they can take of their specie.

The news is almost paralyzing, even unto us so far away from the scene. By the grace of God I was soon enabled to comfort myself by meditating upon the 46th Psalm: "God is our refuge and strength, a very present help in trouble, therefore will not we fear though the earth be removed and though the mountains be carried into the midst of the sea" &c. and the comforting Spirit whispered to my soul, "Hope in God for thou shalt yet praise him." I cannot begin to describe to you how severely our patience is tried by the thought that we cannot hear another word from that 1st of July until another mail arrives in about 20 days. Now all our country at home can hear the next morning or even the next evening. Patience can far more easily wait a few hours than it can 20 long days of continual burning as it were at the martyr's stake, as we have to suffer for the love we have for our country, our beloved home, in such perils of robbers, traitors and rebels, and we so far removed that the silence of the grave concerning the result of those perils must rest upon us nearly a month. O this trial cannot be described. It can only be felt. We still hope in God that the day of redemption for our country is nigh. Jehovah Jireh shall be our watchword.

SANDWICH ISLANDS.

FROM REV. J. S. GREEN.

For the American Missionary.

Dear Christian friends:

By means of the Southern rebellion the door is opened for the people of God to enter that long neglected field to teach

adults and children to read the word of God and to preach to all the unsearchable riches of Christ. How thankful I am that our Association has entered that field, and is now sending to the freedmen of the South its agents to teach them to study the oracles of the living God, of which they have all their lives been greatly ignorant; to make them acquainted with their rights as American born citizens, rights which hitherto white men as a general thing have felt little obligation to respect, and especially to tell them of the love of Jesus in dying for all men; and the efficacy of his blood to cleanse from all sin. I trust that this will be the great work of our Association. The field is a wide one. It will become still wider. The debt we owe the African race is immense. God in mercy grant that when He maketh inquisition for blood, and remembereth the poor, it may appear that we did what we could for the redemption of those long despised and down trodden men. When Ethiopia shall stretch out her hands to God, may we as co-workers with Him in hastening the fulfillment of this prophecy, be participants of the joy which will then swell the bosoms of all who love the Lord Jesus Christ and the souls of their fellow men.

Yours brother in the Lord,
J. S. GREEN.

P. S. I rejoice that my own children have been permitted to labor for a short time for the "contrabands" of Virginia. But for the fact that they are familiar with the language of the islands, it being their native country, and in this respect being worth much more than fresh laborers could be, I would consent to their continuing with you and laboring for the Freedmen of the United States. The field of usefulness *here* I regard as very contracted, compared with the one to be occupied by missionaries to the emancipated millions in your country. There are probably less than 70,000 Hawaiians, and this number is constantly de-

creasing. Still as both we now on the ground, and our children whom we hope will soon return to us, are better qualified to toil here than elsewhere, we will hold on and leave you, christian friends, the wider and more important field of missionary toil among the poor emancipated Slaves of the United States. I hope and trust there will be no lack of laborers among this long neglected people, now in the providence of God cast upon you. I hope you will be greatly sustained by the prayers and benedictions of your white brethren at the north.

Your brother,
J. S. GREEN.

MAKAWAO, MAUI, August 18 1863.

P. S. You may recollect that several years ago I mentioned the licensing of Mr. Daniel Ii at my house. As a licentiate, he labored several years in Hamakua. Becoming feeble he returned to Lahaina, his former place of abode, where he has since resided. When able he used to assist Mr. Baldwin his pastor, though for many years he has not been able to do much in public. He has recently died, and I desire to say, through the Missionary, that another of my fellow laborers has entered into his rest. I think his age was about 70 years. He was a friend and companion of Liholiho or Kamahamaha II. who died in England. He became hopefully pious at Lahaina through the instrumentality of Bartemeus who persuaded him to visit Mr. Richards for instruction. He did so and became a cordial friend of his pastor and teacher. He was less talented than David Malo, or John Ii, his relative now residing at Honolulu or than many other of his brethren. Still I think of him with affection as a monument of the grace of God. He seemed to be a good man. He loved the Lord Jesus Christ. He loved the Bible—the Sabbath—the house of God, and though he was not a talented preacher of the gospel yet I hope it will appear in the great day, that he did not live in vain, that he "did what he could;" and

that he will hear the approving voice of the Savior—"Enter into the joy of thy Lord."

Nearly all the native church members at Lahaina who were introduced by brother Richards have gone—many of them I trust to rejoin their loved pastor and pastor's wife in the heavenly home. Blessed thought. Who can mourn when such die, and enter upon the blissful employment of the upper world?

Children's Department.

AN AFRICAN FLOWER.

On the west coast of Africa, nearly thirty miles south of Sierra Leone, is a group of islands, the largest of which is known as having been the residence, for a time, of the distinguished Rev. JOHN NEWTON. These islands belong to one of the petty chiefs or kings, and in former times were well cultivated, and sustained a dense population. On the largest of the group, the king resided in a capacious stone "castle," which for many years stood as a familiar object to the native trader as he sailed back and forth from the colony to the Sherbro. But the frequent wars which occurred in connection with the slave-trade wrought a marked change in the condition and appearance of these beautiful islands. From the effects of those wars they have never recovered. The once fruitful farms are now overgrown with "bush," the buildings are all demolished, and even the castle itself is in ruins. The powerful chief who yet owns them, was for many years engaged in the slave-trade. And when at length he was compelled, by the English Government, to give up that horrid traffic, he bent all his energies by means of war and intrigue to increase his power and influence in the country. Many are the tales of desolation and bloodshed which the "old people" tell, concerning him; many a deed of cruelty, committed upon the weak and defenceless, is related as having occurred in those dark days, of rapine, lawlessness, and bloodshed. But what he sowed he finally reaped. Powerful combinations were formed against him, which, in due time stripped him, for the most part, of his possessions and left him what he is still, a poor, friendless, and wretched outcast.

In the autumn of 1854, upon the establishment of a new station, by the Mendi Mission, upon Sherbro Island, this ambitious and warlike chief, offered to the good missionary two of his children, to be brought up and educated by the Mission. One of these was a little girl about eight years of age. She was bright and intelligent in appearance, and having a kindly disposition, soon made warm friends in the mission family. Her progress in school was commendable. It was not long before she was able to read the word of God, and as she advanced it became one of her constant studies.

In the early part of 1859, during a season of religious interest, she became deeply concerned about her soul. Again and again she would enter the missionary's room, with tears in her eyes, saying, "I want to be a Christian." When in due time, the Saviour lifted upon her the light of his countenance, she was one of the happiest of believers. The change too from that hour, in her character, was strikingly manifest. She sought to live for Christ, and, in her humble way advance the interests of his kingdom. It was pleasing to notice her deep earnestness for the conversion of her father, her friends, and her young companions in the Mission school. In the little prayer-meeting, she was always present, and took a part. Her faith seemed to grasp the promises, and her earnest and touching supplications for the missionaries, the people, the country, were sufficient to affect all hearts. In her obedience to the regulations of the family, her affection for the missionaries, her kindness to her companions, her desire to do good, she exhibited a beautiful example of religion. Not unfrequently she was tried by the indifference of the smaller children, and by the annoyances to which they subjected her, during her seasons of private devotion. But she bore all patiently! Her zeal for their salvation diminished not; she did not in consequence grow weary in her efforts to do them good. On the Sabbath evening, she was accustomed to take the little ones of the family alone, and talk to them of that tender Shepherd, who takes the lambs in his arms and carries them in his bosom.

In the latter part of 186, —she was taken ill. At first there was nothing alarming, and every one hoped Mary would soon recover. But God had determined to take his African

child from the scene of her labors below, to the enjoyment of her reward above. All that skill and care could do for her recovery availed not. Mary grew worse. At times her mind wandered, but in her lucid intervals she talked much of Christ and heaven. When she was told that in all probability she could not recover, she manifested a most earnest desire to depart and be with Christ. As she approached the brink of the "dark river," she seemed to see the sunny shores beyond; and as if beholding a glimpse of Him whom her soul loved, she frequently exclaimed "Come Lord Jesus; come quickly." With the word "glory" upon her lips this redeemed daughter of Africa, gently fell asleep in Jesus. Who can doubt that her ransomed spirit is now before the throne, singing with all who "have washed their robes and made them white in the blood of the Lamb," the new song of praise and salvation?

It was a sad day at the Mission, when the remains of Mary were carried to the grave. Tears flowed down the cheeks of many in the group, that gathered around, to take a last look of the coffin before it was deposited in its silent resting place. In a beautiful spot in the little mission grave-yard she was buried—a spot which now the hands of affection have decorated with flowers, rendering it as delightful to the eye as it is sacred to the heart.

A few months after her death, the aged chief, her father, came to visit her grave. The sight affected him deeply. As he turned away from the spot, and one of the missionaries told him of the hopes Mary cherished, of the life she lived, of her desire for the conversion of her friends, of the earnest prayers she offered during her last illness for his salvation, and of her triumphant death, tears flowed copiously from eyes that were unused to weep, and the aged, hardened warrior seemed to be melted as a little child. The occasion was improved to direct him to that blood that cleanseth from all sin. What the effect will be, the judgment day alone will reveal.

This young disciple, though dead, yet lives. In her readiness to receive the offers of life, her devotion, her zeal, she is a beautiful model for the young. May those, who from childhood have been instructed in the way of life; whose advantages are far superior to those of our young friend; who have so often heard of the Saviour; who have been so often invited, and hitherto have refused,—you, dear reader—do as did Mary C—.

RECEIPTS

From October 1 to October 31, inclusive.

MAINE.

Ellsworth. Mrs. L. T. Phelps	1 00
Litchfield Corners. Mon. Con. Colls., by Rev. David Thurston,	11 00
West Newfield. Samuel C. Adams for <i>Foreign M.</i>	5 00

NEW HAMPSHIRE.

Bennington. F. M. Whittemore, by Wilder & Co.	2 00
Bristol. Cong. Ch., by Rev. C. F. Abbott,	7 00
East Sullivan. Rufus Mason	40 00
Rindge. Mrs. E. R. Farrar 6, Mrs S. W. Rice 2,	7 00
Pembroke. Rev. R. A. Putnam and Mrs. F. H. Putnam 2.50 ea, Mrs. C. Stevens 2, Mrs. Burnham 1,	8 00

VERMONT.

Cambridge. Dea. French, Dea. Montague and Luke Eastman 2 ea.; Dea. Austin, A. Cady, Mrs. Foot and Mrs. Wheelock 1 ea.; Others 1; bal. to const. S. M. SAFFORD L. M.	11 00
North Cambridge. John Kinsley	5 00
Sharon. A. S. Phelps	2 00
Pawlet. Cong. Ch. and Soc. for <i>Foreign M.</i> , by Rev. A. Hyde,	15 25
South Londonderry. Mrs. B. Gibson 5, Mrs. B. Coombs 2, Mrs J. Stowell 2, E. Farr and L. Owen 1 ea., Mr. and Mrs. C. 50c.	11 50
Townshend. Hervey Burnap 2, M. B. Burnap and P. Butler 1 ea. for <i>Home M.</i> by Rev. C. L. Cushman,	4 00

MASSACHUSETTS.

Abington. Second Ch. and Soc. 31.50 to const. JAMES SOULE L. M. by Wilder & Co.; Rev. H. D. Walker 50,	61 50
Amherst. G. C. Munsell	2 00
Andover. Dea. J. H.	23
Ashfield. Second Cong. Ch.	17 61
Athol. Coll. by Rev. J. F. Norton, by Wilder & Co.	7 00
Belchertown. Orrin Walker 3, E. Montague 1, F. F. 50c.	4 50
Boston. B. F. Burgess	10 00
Braggsville. A. W. Ham	1 50
Chicopee Falls. E. E. C.	50
Cummington. Wm. Packard	1 00
Dudley. Phineas Bemis	5 00
Falmouth. Lucy Lawrence for <i>Home M.</i>	5 00
Fitchburg. Coll. Cong. Ch. and Soc. 117, A. F. Adams and Wife 15, Wm. F. Day 10, G. S. Burbank, C. S. Tolman and W. H. Vose 5 ea., Hale W. Page 3, S. Hale 1, W. W. 50c.	161 50
Foxborough. S. Hodges	1 00
Gardner. M. M.	50
Harvard. Evang. Cong. Ch. and Soc. by Wilder & Co.	33 05
Hopkinton. Lee Claflin	200 00
Leicester. Mrs. A. D. Cummings 5, Rev. P. Cummings 3,	8 00
Leominster. A. B. Gibson	2 00
Ludlow. Cong. Ch. and Soc., by Henry S. Jones,	11 50
Lynn. William Boynton	5 00
Millbury. Dea. Tyrus March	5 00
Montague. Cong. Soc.	16 20
Newburyport. F. W. Smith, by Wilder & Co.	2 00
North Abington. Cong. Ch. and Soc. to const. REV. JAMES T. FORD L. M., by James Ford,	34 55
North Amherst. Cong. Ch. by C. H. Bangs, Treas.	4 50
Oakdale. Methodist Soc.	4 88
Paxton. R. H. B., by J. C.	50
Phillipston. W. A. Eaton	3 00
Pittsfield. South Cong. Ch., by H. M. Pierson, Treas.	56 35
Rutland. J. A. C. by J. C.	50
Sheffield. K. K. Kinney, by J. M. Fitch,	7 00
Shrewsbury. Cong. Church and Soc. by Leander Maynard,	35 00
Southboro. Pilgrim Ch. and Soc. by Wilder & Co.	18 23
Spencer. Individuals, by James Cooley,	2 50
Springfield. Luther Bliss	3 00
Sterling. Evang. Cong. Soc.	5 53
Stockbridge. Mrs. L. B. Bidwell 10, bal. to const. MRS. MARY G. CONE, L. M., Mon. Con. Coll. 2, by Wm. Whitney,	12 00

Townsend. Orthodox Cong. Ch. and Soc., by Wilder & Co.	9 00
Ware. Sanford Snow 10, Dea. Lewis Demond 6, Dr. W. Miner and Joseph Hartwell 3 ea., Mrs. Mary Miner 2, T. Field. A. Hitchcock, W. C. Marsh, Dr. J. Yale, S. B. Wetberell, F. A. Gilbert, W. C. Sheldon, R. Washburn and Mrs. Mary Waite 1 ea., Others 5.90, to const. JOS-EPH HARTWELL, L. M.	38 90
Wendell. Mon. Con. coll. Cong. Ch. by Mrs. Rev. J. H. Dodge,	5 50
West Brookfield. D. S. and A. Stebbins	10 00
Winchendon. R. Bemis	1 10
Worcester. Friends, by Mrs. Martha H. P. Conant,	2 35
RHODE ISLAND]	
Newport. Mrs. S. L.	50
Providence. S. S. Wardwell 5, P. M. Edwards 1,	6 00

CONNECTICUT.

Berlin. Second Cong. Ch., by A. North, Treas.	3 00
Central Village. Vincent Hinckley	5 00
Danbury. E. H. T.	50
Derby. Mrs. Grace Coe, by A. Townsend,	5 00
Farmington. First Cong. Ch. (30 of which from Henry D. Hawley to const. MRS. FLORA T. HAWLEY L. M.) by Wm. Gay,	67 90
Guilford. "A Friend"	1 00
Hampton. Church and Soc., by Hon. Henry G. Tainter,	29 13
Hawleyville. Alva Smith	3 00
Hebron. Jasper Porter	8 00
Killingworth. Edward Ratty	10 00
New Britain. Mrs. Olive Pierce	10 00
New Haven. "A Lady Friend," by Amos Townsend,	25 00
New Milford. Mrs. Charlotte Roberts 5, Mrs. Jennette Force 1.50,	6 50
Plymouth. Cong. Ch. Sabb. Sch. for ed. of a boy Mendi M., by Geo. Langdon, Supt.	25 00
Terryville. William E. McKee	10 00
Warren. I. D. S.	25
Washington. Lyman Nettleton 10, H. Nettleton and Seth Hollister 5 ea.; Herman Hine, by H. E. Sackett 20,	40 00
Waterbury. Second Cong. Ch. M. C. Coll. 22 54, Rev. S. W. Magill 10, Dea. Hall 4,	36 54
West Hartford. Cong. Ch. and Soc., by Rev. M. N. Morris,	23 55
West Haven. Cong. Ch. 22.34, by W. Atwater, Treas.; Alexis Painter 10,	32 34
West Killingly. Isaac T. Hutchins	5 00
Wethersfield. Simeon Hale 10, C. Adams 3, H. Savage 2, G. Stillman and wife 2, Others 3,	20 00
Winchester Centre. Cong. Ch. Coll., by E. F. Blake, Treas.	18 86
Wolcott. Ephraim Hall 30, Joel Alcott 2, Mrs. J. Alcott and B. A. Linsley 1 ea.	34 00
Woodbury. Judah Baldwin 100, Nathan Pierce 3, J. H. Lindsley 1,	104 00

NEW YORK.

Albany. R. W.	50
Allen's Hill. Estate of H. Gilbert, deceased, by Mrs. Horace Gilbert,	11 00
Brooklyn. Plymouth Ch. 219.90, by A. Fitzgerald, Treas.; Miss Susan Drummond 1,	220 90
Cambridge. Mrs. R. L. Tefft	1 00
Champlain. Mrs. Hila Dudley 25; Presb. Ch., by H. D. Savage, 19.80,	44 80
Clinton. Miss M. R.	55
Colesville. Robert Pike, by Dr. H. B. Smith	10 00
East Bloomfield. Geo. Wright, by Mrs. H. W. Hamlin,	2 00
Felts Mills. Constant Crandall	5 00
Hamilton. Second Cong. Ch. Sab. Sch., by E. Stillman,	10 00
Hopewell. Rev. C. Francisco	3 00
Little York. Peleg Arnold and Wm. Blasfield 2 ea., D. Pratt, J. Pratt, J. Alvord and H. Markham 1 ea.	8 00
Mexico. Wm. S. Tubbs	4 00
New York. Ch. of the Puritans 3.77, by W. E. Whiting, Treas.; Broadway Tab. Ch. 2, by W. B. Holmes, Treas.; Others 75c.	6 52
Nunda. Mrs. H. Ashley 3, Mrs. C. W. King and G. Bagley 1 ea., Others 76c.	5 75

Paris. William Richards	4 00
Penn Yan. Mrs. David B. Prosser 5, W. Taylor 1,	6 00
Port Byron. John I. Wilson	10 00
Saratoga Springs. Individuals, by Rev. L. T.	50
Smyrna. C. Chapman and J. Wood 1 ea.	2 00
Syracuse. Mrs. J. Bates and Mrs. C. C. West 1 ea.	2 00
Williamsburgh. Horace Eaton	2 50
West Durham. Mrs. H. Ingraham	1 00
Wolcott. R. Wells	1 00

NEW JERSEY.

Lodi. Coll. Cong. Ch. 10, Robert Rennie, David Knowles and Wm. Greig 5 ea.	25 00
Mont Clair. Presb. Ch. S. S. (Bible Class) by Joseph B. Beadle	36 00
Verona. Mrs. J. D. A.	50

PENNSYLVANIA.

Bakerstown. Mrs. Anne Jones 1 50, A. F. Gilleland, H. George and A. Leslie 1 ea., J. L. 50c.	5 00
Lancaster. Rev. M. Officer	1 00
Meadville. W. F. Clark	5 00
New Hamburg. Free Presb. Ch., by Cyrus Woods,	5 00
West Greenville. William Eckels, deceased, by Achre, Wick & Co.	50 00

OHIO.

Austinburgh. Rev. A. D. Barber	4 00
Birmingham. Jonathan Ward and R. W. Betts 5 ea.	10 00
Cleveland. J. J. Low 5 bal. to const. Mrs. FANNY M. LOW, L. M.; L. W. S. 50c	5 50
Granville. Curtis Howe	2 00
Kinsman. John Christy	6 00
Madison. L. N. Wilcox, by Rev. C. W. Torrey	5 00
Medina. Geo. Thomson 10, Gaylord Thomson 5 bal. to const. JOHN THOMSON L. M.	15 00
Newark. Collections of a few Churches of the Welsh Cal. Methodists in Ohio and Pittsburgh, Pa., by Rev. E. T. Evans,	28 95
North Eaton. T. C.	50
Oberlin. Alonzo Bailey 10; Bal. Coll. by J. M. Fitch 1;	11 00
Paddy's Run. Cong. Ch. Coll., by Ceylon Hudson Treas. &c.	17 60
Sandusky. First Cong. Ch., by L. H. Lewis	13 00
South Salem. Satterfield Scott	5 00
Tallmadge. Mrs. Daniel Upson 5; Mr. & Mrs. R. B. Treat 2; D. A. Upson, Dr. P. Wright, C. Wright, Mrs. A. Wright, L. V. Bresce Jr. M. Camp and Z. Humann 1 ea; others 16, to const. MRS. ELIZA SACKETT L. M.	30 00
Wellington. F. M. Hamlin	5 00
Windham. Contributions by Theron Wales Treas,	5 00
Youngstown. Miss M. L. Gilbert	2 00

MISSISSIPPI.

Vicksburgh. B. D. Jr.	25
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ILLINOIS.

Albany. Rev. C. H.	25
Earl. First Cong. Ch. by John Stevens, Treas,	5 25
Galesburg. D. W. Burton	1 00
Knoxville. Wm. H. Holcomb	1 00
Mendon. Ruth Dean	1 25
Morris. L. Crittenden	2 00

MICHIGAN.

Albion. A. W. G.	50
Allegan. Mrs. W. H. M.	50
Big Beaver. Mrs. Eunice J. Morse bal. to const. LEWIS H. MORSE, L. M.	20 00
Detroit. Mrs. C. C. Foote 30 to const. MRS. CORNELIA MORSE HALSEY, L. M., Chas. Kellogg 5, by Rev. C. C. Foote; Jeff. Av. Presb. Sab. Sch. 25 for Mendi M., by H. Hallock	60 00
Dryden. M. F. J.	50
Hillsdale. J. W. Ford	1 00
Hudson. A. W. Douglass	10 00
Jackson. Dr. Foote	5 00
Litchfield. Wm. Savage 18.25, A. R. Bushnell and Wm. Smith 5 ea.; Chas. Bet.s, James Egles-ton, Gideon Stoddard and G. C. Concklin 2 ea.; S. Kannif, G. T. Roberts, N. Bushnell, E. E. Murry and Rev. G. W. Newcomb 1 ea.; others 1.75	35 00

Milford. S. S. Children for <i>Mendi M.</i> by D. W. Wells, Treas.	1 00
Richland. S. Mills and Ira Hoyt 5 ea., S. Woodruff and E. P. Mills 1 ea. for <i>Foreign M.</i>	12 00
White Lake. The Church of White Lake by Rev. C. C. Foote	20 00

WISCONSIN.

Emerald Grove. Cong. Ch., by Rev. C. S. Shattuck	5 00
Fort Atkinson. Cong. Ch., by Rev. D. C. Curtis	15 00
Oxford. Rev. L. Bridgman	1 00
Poyssippi. D. Coon	2 00
Prescott. "A Friend"	2 00
Racine. Mrs. N. Burnham 5, Mrs. J. Buck and Mrs. M. Vilas 2 ea. Dea. A. Haskell 1	10 00
Richland City. "A Friend"	5 00
Spring Prairie. Ephraim Foote for <i>Home M.</i>	2 00

IOWA.

Davenport. Edwards Cong. Ch., by Rev. Wm. Windsor	5 00
Mt. Pleasant. Rev. J. W. P.	25
Tabor. Mon. Con. Coll., by W. M. Brooks, Treas.	9 00

MINNESOTA.

Minneapolis. Plymouth Ch., by Geo. Harris Treas.	9 60
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Received for Freedmen in Slave States.

(\$1,936.11.)

MAINE.

Brown's Corner. Ch. & Soc. Mon. Con. Coll. by Wilder & Co.	15 00
Litchfield Corners. Coll. by Rev. D. Thurston	1 00
Otisfield. "Friends," by Rev. Wm. Davenport	7 50

NEW HAMPSHIRE.

Dover. Oliver Wyatt	10 00
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VERMONT.

Bakersfield. Reed Page 20, Coll. Cong. Ch. 16.50 by Rev. E. J. Comings; Citizens a Box of C. and Cash 1., by Rev. G. F. Wright;	37 50
Chittenden. Mrs. S. Gorham and Mrs. J. E. Alger 2 ea.	4 00
East Berkshire. A. C. Comings and S. P. Anderson 2 ea., Miss C. Hopkins 1. by Rev. E. J. Comings	5 00
East Guilford. Luetta S. Bangs, deceased, by Mrs. J. E. Bangs 7., Mrs. J. E. Bangs 1.	8 00
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